

**A TRANSCRIPT OF THE PROCEEDINGS OF THE REGULAR MEETING OF THE HUBBARD COUNTY BOARD OF COMMISSIONERS HELD ON APRIL 7, 2015, AT 9:00 O'CLOCK A.M.**

The regular meeting of the Hubbard County Board of Commissioners was held on April 7, 2015, at 9:00 a.m. with all the Commissioners and County Coordinator, Debbie Thompson present.

The Pledge of Allegiance was said by all.

The meeting was called to order by Chairman, Dan Stacey.

On motion of Mr. Johannsen, seconded by Mr. Dotta and carried unanimously, the agenda was approved, as presented.

On motion of Mr. Johannsen, seconded by Mr. Massie and carried unanimously, the following consent agenda items were approved, as submitted:

- Approved the minutes of the March 17, 2015, Regular Meeting;
- Approved the minutes of the March 23, 2015, Public Hearing;
- Approved the bills & Auditor’s Warrants dated March 20; March 27; and April 2, 2015;
- Approved License Applications as follows: **3.2 Beer and Set-up License** – Firefly Event Barn, Nevis Township;
- Approved the Social Services bills;
- Adopted the following ~~the following~~:

**RESOLUTION NO. 04071501**

**WHEREAS**, Minnesota Statutes §465.03 provides for acceptance of gifts by the County by resolution of the County Board adopted by a two-thirds majority of the Board and expressing the terms of the gift, and

**WHEREAS**, Hubbard County's Sheriff's Department has received gifts as follows:

<b>Name</b>	<b>Amount</b>	<b>Donation</b>
Hubbard County Development Achievement Center, Inc.	\$2,000.00	STS Program
The ARCC	\$300.00	STS Program
Lakeport Township	\$3,149.50	STS Equipment
Hubbard Township	\$3,100.00	STS Equipment
Heartland Express	\$800.00	STS Equipment
Bethel Cemetery	\$800.00	STS Equipment
MN Deer Hunter’s Association	\$500.00	STS Equipment
Hubbard County Food Shelf	\$500.00	STS Equipment
Jason Hochstatter	\$20.00	STS Firewood

**NOW, THEREFORE, BE IT RESOLVED**, that the aforesaid gifts are hereby gratefully accepted.

- Adopted the following and the Chairman was authorized to sign the application to accept gambling funds:

**RESOLUTION NO. 04071502**

**WHEREAS**, Minnesota Statutes §465.03 provides for acceptance of gifts by the County by resolution of the County Board adopted by a two-thirds majority of the Board and expressing the terms of the gift, and

**WHEREAS**, Hubbard County's Sheriff's Department has received gifts as follows:

Name	Amount	Designation
Otto Hendrickson Post #212	\$400.00	Sheriff's Office Donation

**NOW, THEREFORE, BE IT RESOLVED**, that the aforesaid gifts are hereby gratefully accepted.

- Reviewed the Departmental Overtime Report – March, 2015;
- Reviewed Highway Dept. Annual report for 2014;
- Reviewed Road & Bridge Financial Statement for YTD February 28, 2015.

**Public Input:** None.

**Public Works Department:** Pubic Works Coordinator, David Olsonawski presented the bids received for **SAP 029-609-020 reclamation and bituminous overlay and CP 29-100-15, CP 29-101-004 and CP 29-98-15** as follows: Knife River Materials, Bemidji, MN - \$1,677,997.99; Tri-City Paving, Inc., Little Falls, MN - \$1,921,487.56; Anderson Brothers Construction, Brainerd, MN - \$1,940,989.16; Central Specialties, Inc., Alexandria, MN - \$1,989,114.94; and Mark Sand & Gravel Co., Fergus Falls, MN - \$2,143,049.09 . Discussion followed. On motion of Mr. Dotta, seconded by Mr. Smith and carried unanimously, the purchases in bold by underlined low bid, above was approved, as recommended by the Public Works Coordinator, with payment to be from State Aid and County Funds.

Mr. Olsonawski presented the quotes obtained for **CP 29-15-01, pavement marking** as follows: Traffic Marking Service, Maple Lake, MN - \$80,130.19; AAA Striping Service Co., St. Michael, MN - \$81,795.32; and Swanston Equipment Company, Fargo, ND - \$86,699.16. Discussion followed. On motion of Mr. Dotta, seconded by Mr. Johannsen and carried unanimously the purchase in bold by underlined low quote, above was approved, as recommended by the Public Works Coordinator, with payment to be from budgeted monies.

Mr. Olsonawski presented the quotes obtained for the **purchase of a car pool vehicle** as follows: Houston Ford, Pine River, MN - \$18,022 and Thielen Motors, Park Rapids, MN - \$19,135. Discussion followed regarding the car's status as an unmarked car for restricted use by social service child protection personnel as allowed

by statute. On motion of Mr. Massie, seconded by Mr. Smith and carried unanimously the purchase of a 2015 Ford Fusion reflected in bold by underlined low quote, above was approved, as recommended by the Public Works Coordinator restricting the use to social service child protection personnel only, with the payment of the car to be from budgeted monies and the tax and license to be paid from social service monies.

Commissioner Stacey left the meeting at 9:15 a.m.

Mr. Olsonawski presented the quotes obtained for **garage door replacement for the Mechanic's bay in Park Rapids** as follows: Gaslin Garage Door, Tenstrike, MN - \$2,925 and Haataja Contracting, Inc., Menahga, MN - \$3,390.93. Discussion followed. On motion of Mr. Massie, seconded by Mr. Smith and carried with Commissioner Stacey out of the room, the purchase in bold by underlined low quote, above was approved, as recommended by the Public Works Coordinator, with payment to be from budgeted monies. Commissioner Stacey returned to the meeting at 9:17 a.m.

Mr. Olsonawski presented the quotes obtained for **the purchase of signs and post inventory for 2015** as follows: Newman Signs, Inc., Jamestown, ND - \$9,876.68; M R Sign Co., Inc.; Fergus Falls, MN - \$10,190.20; and Lyle Signs, Inc., Jamestown, ND - \$11,410.82. Discussion followed. On motion of Mr. Dotta, seconded by Mr. Smith and carried unanimously the purchase in bold by underlined low quote, above was approved, as recommended by the Public Works Coordinator, with payment to be from budgeted monies.

On motion of Mr. Johannsen, seconded by Mr. Smith and carried unanimously, the following resolution was adopted:

#### **Resolution No. 04071503**

**WHEREAS**, Ramey Abdelkhaleq has applied to the County of Hubbard for an easement across unsold tax forfeited land to provide access, ingress and egress, and utility purposes to the following property owned by the applicant:

The NW<sup>1</sup>/<sub>4</sub> of the NW<sup>1</sup>/<sub>4</sub>, Section 12, Township 144 North, Range 35 West of the Fifth Principal Meridian, Hubbard County, Minnesota.

**WHEREAS**, the requested easement is described as follows:

A 66 foot wide easement for ingress, egress and utility purposes over, under and across part of the Northwest Quarter of the Northwest Quarter, Section 12, Township 144 North, Range 35 West of the 5<sup>th</sup> Principal Meridian, Hubbard County, Minnesota. The centerline of said easement is described as follows:

Commencing at the Northwest Corner of said Northwest Quarter of the Northwest Quarter of Section 12, thence South 00 degrees 19 minutes 52 seconds East, bearing system based on Hubbard County Coordinates, NAD83 (1996 Adjusted) Hubbard County, along the west line of said Northwest Quarter of the Northwest Quarter a distance of 914.67 feet to the point of beginning of the centerline to be described; thence North 89 degrees 40 minutes 08 seconds East

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75.00 feet; and there terminating on the east line of the west 75.00 feet of said Northwest Quarter of the Northwest Quarter.

Said easement contains 0.06 acres, more or less.

**WHEREAS**, there are no reasonable alternatives to obtain access to the applicants property; and

**WHEREAS**, the proposed easement will not cause significant adverse environmental or natural resource management impact; and

**WHEREAS**, the appraised value of the easement is as follows: \$100.00

**NOW, THEREFORE BE IT RESOLVED**, by the County of Hubbard:

1. An easement shall be issued to the applicant upon payment to the County Auditor for the appraised value.
2. The easement shall be non-exclusive.
3. Timber rights are retained by Hubbard County and any timber removed will be charged for at the current rate.
4. The easement shall provide that it will revert to the State of Minnesota in trust for the taxing district in the event of non-use.

Land Commissioner, Mark Lohmeier presented the quotes obtained for **stump grinding at County 7 Rest Area** as follows: Earl Hoefs, Menahga, MN - \$1,500; and Matt Rowland, Menahga, MN - \$3,500. Discussion followed. On motion of Mr. Dotta, seconded by Mr. Massie and carried unanimously the project in bold by underlined low quote, above was approved, as recommended by the Land Commissioner, with payment to be from tax forfeited sales fund monies.

Mr. Lohmeier presented the quotes obtained for **slash raking on 29.4 acres** as follows: Buness Trucking, Laporte, MN - \$90/hour not to exceed \$12,000 and Hooker Logging, Laporte, MN - \$180/hour not to exceed \$29,000. Discussion followed. On motion of Mr. Johannsen, seconded by Mr. Dotta and carried unanimously, the project in bold by underlined low quote, above was approved, as recommended by the Land Commissioner, with payment to be from Forest Development monies.

On motion of Mr. Dotta, seconded by Mr. Massie and carried unanimously, the Letter of Credit Policy was adopted, as presented and recommended by the Land Commissioner.

Mr. Lohmeier presented a proposal from Nichole Stinar for a Class B/C Land Exchange for the consideration of the Board. (09.32.00500 – Guthrie Township for 09.31.01080 – Guthrie Township) Discussion followed. On motion of Mr. Johannsen, seconded by Mr. Smith and carried unanimously, the proposal for Class B/C Land Exchange presented above was denied, as recommended by the Land Commissioner based on the “limiting of public access” and a loss of commercial timber acreage, if approved.

Solid Waste Officer, Jed Nordin presented the quotes obtained for **concrete work to be**

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**completed at the South Transfer Station** as follows: Ron Husby Concrete, LLC, Park Rapids, MN - \$2,000; KL Concrete, Park Rapids, MN - \$2,400; and Dave Lehrke, Park Rapids, MN - \$3,150. Discussion followed. On motion of Mr. Dotta, seconded by Mr. Massie and carried unanimously, the project in bold by underlined low quote, above was approved, as recommended by the Solid Waste Officer, with payment to be from budgeted monies.

Mr. Lohmeier reported the results of the Timber Auction conducted on April 6, 2015, with all twenty-two parcels sold in the first round of bidding totaling \$810,267.68.

Mr. Lohmeier also presented the United States Forest & Wildlife Service (USF&WS) listing decision regarding the Northern Long-Eared Bat (NLEB) as a “threatened” species and the potential effect on Hubbard County. No action required at this time.

**Sheriff:** On motion of Mr. Dotta, seconded by Mr. Johannsen and carried unanimously, the following resolution was adopted:

**RESOLUTION NO. 04071504**

**National Telecommunicator's Week  
April 12 - 18, 2015**

**WHEREAS**, emergencies can occur at any time requiring sheriff, police, fire or emergency medical services; and

**WHEREAS**, when an emergency occurs the prompt response of law enforcement, firefighters and paramedics is critical to the protection of life and preservation of property; and

**WHEREAS**, the safety of our deputy sheriffs, police officers, and firefighters is dependent upon the quality and accuracy of information obtained from citizens who telephone the Hubbard County Sheriff's Office Communications Center; and

**WHEREAS**, public safety dispatchers are the first and most critical contact our citizens have with emergency services; and

**WHEREAS**, public safety dispatchers are the single vital link for our law enforcement and fire personnel by monitoring their activities by radio, providing them information and ensuring their safety; and

**WHEREAS**, public safety dispatchers of the Hubbard County Sheriff's Office Communications Center have contributed substantially to the apprehension of criminals, suppression of fires and treatment of patients; and

**WHEREAS**, each dispatcher has exhibited compassion, understanding and professionalism during the performance of their job in the past year;

**NOW, THEREFORE, BE IT RESOLVED** that the Board of Commissioners of the County of Hubbard hereby proclaims the week of April 12 - 18, 2015, as "National Telecommunicator's Week" and joins in honoring the men and women whose diligence and professionalism keep our county and citizens safe.

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Sheriff, Cory Aukes reported the completion of the Department of Corrections (DOC) jail inspection and receipt of the report. Discussion followed with no action taken at this time.

The Board was invited to the Retirement Party for Records Coordinator, Kathy Beelner to be held on Thursday, April 9, 2015, in the Sheriff's Conference Room.

**Headwaters Regional Development Commission (HRDC):** HRCD Executive Director, Tim Flathers introduced himself to the new board members; provided HRDC background and outlined both ongoing and completed activities provided to the region by the HRDC. No action required.

**Land Records – Environmental Services:** On motion of Mr. Dotta, seconded by Mr. Massie and carried unanimously, the 2015 SSTS Inspector Agreement was approved as to form and a (one year) agreement was approved with Al Winterberger, as presented.

On motion of Mr. Johannsen, seconded by Mr. Stacey and carried unanimously, the following actions were taken: the resignation of Environmental Specialist, Scott Navratil, effective April 17, 2015 was accepted, with regrets; the recognition of his Hubbard County Service in excess of eight years was authorized; the re-filling of the position per proper procedure was approved and any resulting positions, if necessary.

**Finance:** Auditor/Treasurer, Kay Rave provided quotes for two **CDWG** proposed purchases as follows: 1 replacement printer in the amount of \$949.74 – AS400 compatible, duplex, envelope tray for the Finance Department and 1 multifunction printer/copier/fax/scanner in the amount of \$361.49 for the License Bureau/Treasurer office. Discussion followed including the review by the Technology Committee. On motion of Mr. Dotta, seconded by Mr. Smith and carried unanimously, the purchases listed above were approved with payment to be from departmental designations (806).

On motion of Mr. Dotta, seconded by Mr. Johannsen and carried unanimously, the following resolution was adopted:

**RESOLUTION NO. 04071505**

**WHEREAS**, Hubbard County moved from elected to an appointed County Auditor, County Recorder and County Treasurer position by adoption of Resolution No. 01080209 to be effective upon the completion of the incumbent's elected term of office or sooner should the office become vacant; and

**WHEREAS**, Hubbard County authorized the combination of the office of Auditor and Treasurer by motion on January 21, 2004; and

**WHEREAS**, Auditor/Treasurer, Kay Rave was appointed as the Hubbard County Auditor/Treasurer, effective January 12, 2015; and

**WHEREAS**, the job description for the Auditor/Treasurer, includes the supervision of the Driver License services for the County of Hubbard;

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**THEREFORE BE IT RESOLVED**, that the Hubbard County Board desires Auditor/Treasurer, Rave become the Driver License Agent; and

**BE IT FURTHER RESOLVED**, that the rescission of the Driver License Agent appointment of former Chief Deputy Treasurer, Payroll Coordinator, Lorretta Mattson be concurrent with the appointment of Auditor/Treasurer, Rave; and

**BE IT FURTHER RESOLVED**, that the transfer of Driver License Agent status to Ms. Rave is approved by the Hubbard County Board and the county requests that the transfer of status be pursued to permit the continuation of license services to Hubbard County citizens.

On motion of Mr. Johannsen, seconded by Mr. Smith and carried unanimously, the five year Driver License Lease Agreement with the State of Minnesota for instruction/testing space was approved, as recommended by the Auditor/Treasurer, and the signature of same by the Chair and Auditor/Treasurer was authorized.

Commissioner Stacey stepped away from the meeting at 11:09 a.m.

**Coordinator:** Coordinator, Debbie Thompson reminded the board representatives on the AFSME negotiation team of the initial meeting scheduled for later in the day and the Board of the scheduled work session on April 14, 2015 at 9:00 a.m. Potential subjects for discussion were reviewed with the Board including a review of the Local Water Plan with the Environmental Services Officer.

Commissioner Stacey re-joined the meeting at 11:17 a.m.

On motion of Mr. Johannsen, seconded by Mr. Massie and carried unanimously, the following resolution was adopted:

**RESOLUTION NO. 04071506**

**National County Government Month - April 2015**  
**"Counties Moving America Forward: The Keys are Transportation and Infrastructure"**

**WHEREAS**, the nation's 3,069 counties serving more than 300 million Americans provide essential services to create healthy, safe, vibrant and economically resilient communities; and

**WHEREAS**, counties move America forward by building infrastructure, maintaining roads and bridges, providing health care, administering justice, keeping communities safe, running elections, managing solid waste, keeping records and much more; and

**WHEREAS**, Hubbard County and all counties take pride in their responsibility to protect and enhance the health, welfare and safety of its residents in efficient and cost-effective ways; and

**WHEREAS**, through National Association of Counties President Riki Hokama’s “Transportation and Infrastructure” initiative, NACo is encouraging counties to focus on how they have improved their communities through road projects, new bridges, building new facilities, water and sewer improvements and other public works activities; and

**WHEREAS**, in order to remain healthy, vibrant, safe, and economically competitive, America’s counties provide transportation and infrastructure services that play a key role in everything from residents’ daily commutes to shipping goods around the world; and

**WHEREAS**, each year since 1991 the National Association of Counties has encouraged counties across the country to actively promote their own programs and services to the public they serve; and

**WHEREAS**, Hubbard County operated on a 2014 levy totaling \$12,200,000 and provided county residents with the following services:

<b>General Government</b>	<ul style="list-style-type: none"> <li>• Governed by a five member County Board representing five Commissioner Districts</li> <li>• Provide services for 20,428 residents</li> <li>• Employment of 243 FT, PT &amp; Seasonal positions throughout the year</li> <li>• Recorded 6,697 documents</li> <li>• Distributed notices to approximately 24,000 Tax Parcels</li> <li>• Issued 532 Birth Records</li> <li>• Issued 1,387 Death Records</li> <li>• Issued and/or renewed 4,949 Drivers Licenses</li> </ul>
<b>County Attorney</b>	<ul style="list-style-type: none"> <li>• Provide Criminal Prosecutions</li> <li>• Provide Civil Representation including representation of Social Services</li> </ul>
<b>Economic Development</b>	<ul style="list-style-type: none"> <li>• Provide “One Stop Information Shop” for existing and for new business development</li> <li>• Provide work force development</li> </ul>
<b>Health &amp; Human Services</b>	<ul style="list-style-type: none"> <li>• Responded to 180 Child Maltreatment Reports</li> <li>• Provided Public Health visits via St. Joseph’s contracted services</li> <li>• Administer publicly funded services</li> </ul>
<b>Elections</b>	<ul style="list-style-type: none"> <li>• Served 12,186 total registered voters</li> <li>• Coordinated 38 precincts &amp; 24 polling places</li> <li>• Processed 8,757 voters, 1,238 Absentee Ballots and 441 Mail Ballots</li> <li>• Trained 225 Election Judges</li> </ul>
<b>Environmental Services</b>	<ul style="list-style-type: none"> <li>• Management of 211 area lakes with approximately 650 miles of lakeshore and approximately 250 miles of rivers and streams</li> </ul>
<b>Natural Resources</b>	<ul style="list-style-type: none"> <li>• Manage 138,000 acres of county administered lands</li> <li>• Manage 3 County Parks; 19 Public Lake Accesses; 1 Swimming Beach; and 1 Wayside Rest</li> </ul>
<b>Public Safety &amp; Corrections</b>	<ul style="list-style-type: none"> <li>• Operate the Hubbard County Law Enforcement Center</li> <li>• Provide 24/7 Law Enforcement Services</li> </ul>
<b>Transportation &amp; Infrastructure</b>	<ul style="list-style-type: none"> <li>• Maintain 522.91 miles of County State Aid Highways (CSAH) and County Roads (CR)</li> <li>• Maintain &amp; Inspect 60 bridges with 17 structures replaced and/or repaired in the last 34 years</li> </ul>
<b>Veteran Services</b>	<ul style="list-style-type: none"> <li>• Provide services to approximately 2200 Hubbard County Veterans</li> </ul>
<b>Heritage Living Center</b> <i>(county owned, independently managed)</i>	<ul style="list-style-type: none"> <li>• Employ 140 full time and part time employees throughout the year</li> <li>• Provide skilled and assisted living services to over 250 citizens</li> </ul>

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**NOW, THEREFORE, BE IT RESOLVED THAT** the Hubbard County Board of Commissioners, do hereby proclaim April 2015 as National County Government Month and encourage all county officials, employees, schools and residents to be aware of their county government and all the services provided.

On motion of Mr. Dotta, seconded by Mr. Massie and carried unanimously, the following actions were taken, as recommended by the Technology Committee: 1) Renewal of Addendum No. 6 for three years with ProWest & Associates, Walker, MN for MIS/GIS services and authorized the signature of same; 2) supported the payment of annual renewal licensures from the respective budgets without board approval; 3) added policy development discussions to the Board Work Session agenda; and 4) approved payment for GIS TerraMaster NAS Network Storage Server from the Compliance Fund in the amount of \$321.97.

**Closed Session:** On motion of Mr. Dotta, seconded by Mr. Johannsen and carried unanimously, the meeting was closed at 11:32 a.m. pursuant to M.S. §13D.05, Subd 3b. The meeting was re-opened at 1:01 p.m.

**Coordinator:** On motion of Mr. Johannsen, seconded by Mr. Massie and carried unanimously, PRJ #3160 for labor and materials to remove and install a new roof on the courts, probation and old jail was approved with completion to be by Herzog Roofing, Detroit Lakes, MN in the amount of \$224,801 with payment to be from budgeted monies.

On motion of Mr. Dotta, seconded by Mr. Stacey and carried unanimously, the Chairman and Vice Chairman, as the construction committee representatives, were authorized to negotiate and complete a one year DOC lease for the probation office area, as discussed.

**Closed Session:** On motion of Mr. Dotta, seconded by Mr. Massie and carried unanimously, the meeting was closed at 1:51 p.m. pursuant to M.S. §13D.03. The meeting was re-opened 2:04 p.m.

**Coordinator:** Coordinator, Debbie Thompson reported the completion of an energy rebate application for the 2<sup>nd</sup> and 3<sup>rd</sup> floor of the courthouse in connection with the construction project, through MN Power that will result in a rebate totaling \$19,821.42. By consensus of the Board the signature of same by the Coordinator was authorized.

On motion of Mr. Dotta, seconded by Mr. Smith and carried unanimously, the installation of ETS 180 coating on tile flooring (1 – 3 floor, stairs and bathrooms) in the courthouse by ETS Health, St. Cloud, MN in the amount of \$16,275 was approved, with payment to be from construction monies.

On motion of Mr. Dotta, seconded by Mr. Massie and carried unanimously, the filling of a temporary Social Service Office Support Specialist position during regular employee leave of absence was approved, as recommended by the Social Services Director, using the MN Merit System.

There being no further business before the board, the Chairman adjourned the meeting at 2:13 p.m.

**GENERAL REVENUE:**

A'Viands LLC	12,729.69
Bytespeed LLC	7,578.00
Department of Transportation	4,207.91
Emergency Automotive Technology	3,125.60
Gallagher Benefit Services, Inc.	2,625.00
Hubbard County Hwy Dept	5,668.39
John's Body Shop	2,880.10
Lee Davis Electric, Inc.	3,063.13
MN Counties Information Systems	3,912.25
Motorola Solutions, Inc.	10,900.68
Northwoods Press	3,912.21
Otis Elevator Company	2,265.96
Ratwik, Roszak & Maloney PA	2,942.30
TH Consulting	2,150.00
Thomason, Swanson & Zahn PLLC	2,800.00
Turnkey Corrections	2,636.23
65 Payments Less Than \$2,000	23,750.40

**ROAD & BRIDGE:**

Brock White Co. LLC	29,260.00
Swanston Equipment Corp	17,750.00
Syn Tech Systems, Inc.	2,756.25
Truenorth Steel	12,729.70
23 Payments Less Than \$2,000	7,817.06

**SOLID WASTE:**

Bemidji Steel Co. Inc.	2,012.67
Hubbard County Hwy Dept	2,024.33

Tom Kraemer, Inc.	7,400.00
19 Payments Less Than \$2,000	6,832.22

**FORFEITED LAND:**

17 Payments Less Than \$2,000	4,298.55
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**SOCIAL SERVICES:**

Catholic Charities	6,302.52
Heartland Homes SILS	3,020.75
Heartland Ranch Inc.	8,260.00
Hubbard County DAC	4,513.32
MCF – TOGO	5,798.00
Mille Laacs Academy	7,066.92
North Homes Inc.	3,138.10
Rural Minnesota CEP	13,662.76
St. Joseph Community Health	7,272.82
Stellher Human Services Inc.	3,141.21
Volunteers of America	8,180.76
Woodland Hills	7,286.16
34 Payments Less Than \$2,000	12,324.22

DHS – SWIFT	15,914.72
Edwards, Tanya or Terry	2,345.83
Eischens, Theresa	2,450.70
Evergreen Youth and Family Services	2,247.00
Krueckeberg, Lydia	2,689.56
Lighthouse Group Foster Home	3,580.50
Nelson In-Home Services Inc.	14,376.75
North Homes, Inc.	18,434.55

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North Homes, Inc. – Admin	4,934.76
Pine Manors	2,400.00
19 Payments Less Than \$2,000	10,807.33
Nelson In-Home Services Inc.	6,626.25
1 Payments Less Than \$2,000	291.05
DHS – Swift	39,579.49
Hubbard County Auditor/Treasurer	13,239.34
Hubbard County Hwy Dept	3,021.78
Paul Bunyan Transit	3,028.00
29 Payments Less Than \$2,000	7,679.76
50 Payments Less Than \$2,000	9,775.46

/s/ Daniel Stacey  
Daniel Stacey, Chairman  
Hubbard County Board of Commissioners

ATTEST: /s/ Debbie Thompson  
Debbie Thompson  
Hubbard County Coordinator